



New Jersey Food Processors Association

202 West State Street • Trenton, NJ 08608

*The New Jersey Food Processors Association invites you to become a sponsor and exhibitor at our Annual Meeting on Monday, January 30, 2012.*

*The NJFPA Annual Meeting is highly regarded and well-attended by buyers from food processing companies in New Jersey and the surrounding area.*

## 2012 Annual Meeting

The Westin Mount Laurel

Monday, January 30, 2012

### *Booth Pricing and Selection*

The fee for each exhibit space is **\$450**. There is a **two booth maximum** for all exhibiting companies. All booth **spaces will be randomly assigned**. Last year, we sold out of exhibit space, and booths can only be guaranteed once payment has been received.

You must be a **member** to exhibit. Nonmembers please go to [www.njfoodprocessors.org](http://www.njfoodprocessors.org) to complete a membership application



**Each exhibitor package includes:**

- One 8' **table** display area and two chairs
- Access to an **electrical** outlet (if requested)
- One **registrant package** (includes breakfast, lunch, and badge – additional packages can be purchased for \$60 each)
- Company listing in **program** , monthly **newsletter**, and posted on **NJFPA website**
- Electronic **mailing list** of attendees
- Easy set-up – no drayage company = **no drayage fees!**

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***Sponsorship Opportunities***

Sponsors also have options...sponsor one of the following for **\$1,000**:

**Breakfast ~~~ Coffee ~~~ Lunch ~~~ Handouts ~~~ Audiovisual ~~~ Speakers**

**All sponsors will receive:**

- Prominent mention in **news releases, monthly newsletter, and on website**
- Recognition on **signage** and **conference materials**
- **One free booth space** and **one registrant package**



# The Westin Mount Laurel

## Monday, January 30, 2012



### APPLICATION FOR EXHIBIT SPACE AND SPONSORSHIPS

Company: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Company website: \_\_\_\_\_

***Badge form and additional exhibitor information will be emailed to the company contact.***

**Please Circle:**

<b>Exhibit Space</b>	<b>\$ 450 each</b>	<b>(quantity_____)</b>
<b>Breakfast Sponsorship</b>	<b>\$1,000*</b>	
<b>Coffee Sponsorship</b>	<b>\$1,000*</b>	
<b>Lunch Sponsorship</b>	<b>\$1,000*</b>	
<b>Handout Sponsorship</b>	<b>\$1,000 *</b>	
<b>A/V Sponsorship</b>	<b>\$1,000*</b>	
<b>Speaker Sponsorship</b>	<b>\$1,000*</b>	

*\*Sponsorships include one booth space, with one complimentary registrant package*

Make **check** payable to **NJFPA** mail to:

**NJ Food Processors Association  
202 West State Street  
Trenton, NJ 08608**

Or pay by **credit card**:     Visa             MasterCard             American Express

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature (required): \_\_\_\_\_

**Credit Card registrations may be faxed to 609-392-2664.**

If you have any questions, please call 609-392-5558.

For your records, our **tax ID number** is 22-2221645.